5 June 2018

Hon. Jack Alsop Webster County Courthouse 2 Court Square Webster Springs, WV 26288

Dear Judge Alsop:

Pursuant to Amendment I of the U.S. Constitution, Article III of the state Constitution and West Virginia Trial Court Rule 8.01-.02, I request permission for myself and/or my agents to bring, and use electronic devices during the pendency of the evidentiary hearing in SER Gerald B. Hough v. Larry Chapman, et. al. (Gilmer Circuit Court, case number 18-P-4) scheduled for Thursday, June 7 at 9:30 a.m. in Glenville.

Singerely

Lawrence J. Smith

cc: Andrew Butcher, clerk, Gilmer Circuit Court

Lonnie Simmons, Esq. Roger G. Hanshaw, Esq.

Don Smith, exec. dir., West Virginia Press Association

5312 MacCorkle Ave., S.W. #238 South Charleston, WV 25309 (681) 233-3293 mslmediainc@yahoo.com

Sent via e-mail and fax

MSL Media Enterprises

5312 MacCorkle Ave., S.W. #238
South Charleston, WV 25309

(681) 233-3293 Same as above

http://www.linkedin.com/in/ljsmithwvmslmediainc@yahoo.com

Fax Transmittal Form

To: Gilmer Circuit Court

Name: Judge Jack Alsop

CC: A. Butcher, L. Simmons, R. Hanshaw, D. Smith

Phone: (304) 847-5062 Fax: (304) 847-7671 Date Sent: 06/05/2018

Number of Pages: 02

Media request - SER Hough v. Chapman, et. al. (Case no. 18-P-4)

Fax Log for Lawrence J. Smith (304) 397-6075 Jun 05 2018 4:03PM

Last Transaction

Date	Time	Туре	Station ID	Duration	Pages	Result
	· · · · · · · · · · · · · · · · · · ·			Digital Fax		
Jun 5	3:51PM	Fax Sent	13048477671	1:14 N/A	2	ОК
Jun 5	3:53PM	Fax Sent	3043424605	0:36 N/A	2	ОК
Jun 5	3:54PM	Fax Sent	18005266939	0:47 N/A	2	ОК
Jun 5	4:02PM	Fax Sent	3043472115	0:00 N/A	0	No answer

HP Officejet Pro 8610 Series

Fax Log for Lawrence J. Smith (304) 397-6075 Jun 05 2018 11:57PM

Last Transaction

Date	Time	Туре	Station ID	Duration	Pages	Result
				Digital Fax		
Jun 5	11:56PM	Fax Sent	3043432867	0:46 N/A	2	ОК